

ENGLISH POOL ASSOCIATION

RECOGNISED BY THE SPORTS COUNCIL AS
THE GOVERNING BODY FOR POOL IN ENGLAND

VAT No: 601 512 790

www.epa.org.uk

FOR NEW ID CARD

**GLUE THE
PHOTO HERE**

*Passport
Type & Size
40mm high
by
30mm wide*

EPA ID Card Registration Form

>>> **PLEASE REFER TO INSTRUCTIONS OVERLEAF FOR THE CORRECT COMPLETION OF THIS FORM** <<<

All details MUST be completed

EPA ID No (R-C-NNN-YY-S)

THE ABOVE TYPE OF NUMBER IS NO LONGER USED

EPA ID CARD BARCODE NUMBER

1 0 0

Purpose of application (*Delete as applicable):

***NEW** ***RENEWAL** *** CHANGE OF DETAILS** *** JUNIOR TO ADULT** ***TRANSFER** ***REPLACEMENT CARD**

MUST BE COMPLETED IN CAPITAL LETTERS

| | | | | | | | | | | | |
|--|-------------------------------|--|--|--|--|--|--|--|--|--|--|
| FIRSTNAME & LASTNAME:- | | | | | | | | | | | |
| ADDRESS:- | | | | | | | | | | | |
| COUNTY:- | | | | | | | | | | | |
| POSTCODE:- | | | | | | | | | | | |
| LANDLINE NUMBER:- | | | | | | | | | | | |
| MOBILE NUMBER:- | 0 | | | | | | | | | | |
| E-MAIL ADDRESS:- (CAPITAL LETTERS ONLY) | <i>(CAPITAL LETTERS ONLY)</i> | | | | | | | | | | |
| DATE OF BIRTH:- | | | | | | | | | | | |
| INTERLEAGUE TEAM:- | | | | | | | | | | | |

**Delete as applicable*

**Delete as applicable*

| | | | | | | | |
|-------------------------------|-------------------------------|------------------------------|----------------|--|--------------------------|-------------------------------|------------------------------|
| CURRENT EPRA REFEREE:- | <input type="checkbox"/> *YES | <input type="checkbox"/> *NO | GRADE:- | | WHEELCHAIR USER:- | <input type="checkbox"/> *YES | <input type="checkbox"/> *NO |
|-------------------------------|-------------------------------|------------------------------|----------------|--|--------------------------|-------------------------------|------------------------------|

| | | | | | |
|---------------------------------------|---|--|---|-----------------------------|---|
| REGISTRATION FEE £10.00 | <i>(Payable to Surrey County Pool Assoc.)</i> | DATA SUPPLIED FOR EPA USE ONLY? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | X |
|---------------------------------------|---|--|---|-----------------------------|---|

I apply for the English Pool Association ID Card, and agree to abide by the rules and constitution of the Association.
I understand that should I play in or administer a pool event organised in direct competition with the English Pool Association (EPA), then this registration may be suspended. Events to which this condition has already been determined to apply are ones not organised by the EPA, or a County Association affiliated to it where the players purport to represent England or an English county.

PLAYER'S SIGNATURE**:-

DATE:

*** If you are UNDER 18 on 1st JANUARY, this form MUST be COUNTERSIGNED by PARENT/ LEGAL GUARDIAN*

PARENT/LEGAL GUARDIAN'S SIGNATURE:-

DATE:

Please tick as appropriate

Father:-

Mother:-

Legal Guardian:-

For County / Regional / National Official Use:




PLAYER STATUS:- County:- Yes No

Interleague:- Yes No

County Official's Signature: _____ **DATE** _____

Return to:- STAN ROBINSON SURREY CPA REGISTRATION OFFICER 82 SHEPHERDS HILL, GUILDFORD, SURREY, GU2 9RZ

07711 289805 – STANROBINSON82@GMAIL.COM

| | |
|---------------------------------|---|
| <u>SENIORS</u> | Persons who will be 50 years old during the year of application |
| <u>JUNIORS</u> | Persons who are UNDER 18 Years old on the 1 st January in the year of application. |
| <u>ALL APPLICATIONS</u> | Must be completed correctly, <u>in block print</u> and must be accompanied by the relevant fees. |
| <u>TRANSFERS</u> | If you are transferring from another County Association please check with the county secretary of the county you are currently registered or reside in before applying to your join your new County. |
| <u>PHOTOS</u> | <p>All relevant applications must be accompanied by one (1) passport sized photo meeting the criteria / examples below</p> <p><i>IF YOU DO NOT HAVE A GREEN CARD LIKE THIS</i> →  <i>THEN YOU MUST SUPPLY A *PHOTO AS SHOWN BELOW</i></p> <p>If printing your own photo it should be supplied on photographic paper or equivalent. (Plain paper can stain when mounting photos).</p> <p><i>*You may have the option within your county to submit your photo electronically Check with your county official to see if this is possible.</i></p> <p>The photo should be approximately 40mm high by 30mm wide and the image should be between 25mm & 35mm when measured from the top of the hairline to the bottom of the chin.</p> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">  <p>ACCEPTABLE</p> </div> <div style="text-align: center;">  <p><i>Unacceptable</i></p> </div> </div> <p><i>*Photo must be attached to the form in the space provided at the top right on the front of the form</i></p> |
| <u>NEW APPLICATIONS</u> | One photo and all boxes completed. If junior application, then the form MUST BE COUNTERSIGNED by Parent/Legal Guardian. |
| <u>RENEWALS</u> | All boxes to be completed If junior application then the form MUST BE COUNTERSIGNED by Parent/Legal Guardian. |
| <u>CHANGE OF DETAILS</u> | <i>Junior To Adult: As per new application. (If you are over 18 on 1st Jan in the year of application then you are a Junior to Adult registration)</i> <i>Name/Address Change etc: As per renewal.</i> |
| <u>REPLACEMENT CARDS</u> | <i>Loss of Card:- As per renewal</i> |
| <u>RETURNING FORMS</u> | Return to County Secretary / County Registration Official. |
| <u>ALL CARDS</u> | Will be of a credit card size and type bearing the EPA Logo, barcode and barcode number. The card itself will be valid indefinitely subject to a yearly renewal form being completed and fee being paid. However, the photo should be updated at least every 10 years (more frequently if a junior). |

NB.

Any incomplete, incorrect and/or defaced forms received by the County Registration Official will be returned to the Player concerned without the player on the form being registered.

2015/V5